R S Corpera aqualia, vel R corpus majus, S corpus minus.

a Centrum Gravitatis sive ansa Libra. Z summa velocitatum utrinsque corporis.

[Lege syllabas (quamvis disjunctas) Re Seo Ro S vel Ro SoeSeR in Linea cujuslibet Casus, & harum que scribitur in Schemate more Hebraico, ea indicat motum contrarium motui, quem notat cujusvis syllaba scriptio Latina: Syllaba conjuncta quietem Corporis denotat.]

Calculus
$$R+S:S::Z:Ra$$
 $Re-2Ra=0R$ $So-2Sa=eS$. $R+S:R::Z:Sa$ $2Sa+Se=0S$ $2Ra+Ro=eR$.

Natura observat regul is Additionis & Subductionis Speciosæ.

An Account of two Books.

I. HISTORIA CELESTIS; Ex Libris & Commentariis M.Stis. Observationum Vicennalium TY-CHONIS BRAHE, Dani, Augustæ Vindelic. An. 1666. in Folio.

Hese Observations of the Noble Tycho, as they were procured and preserved by those Three Mighty Emperours, RUDOLPH. II. FERDINAND. II. and III; so they were lately by the Command of his Imperial Majesty LE-OPOLD made publick. They are ushered in by a Liber Prologomenos, compendiously representing the Observations made from the time of the very Infancy of Astronomy unto that of its Restauration by the Illustrious Tycho, and reduced into 7. Classes, viz.

1. The Babylonian Observations; from A. before Christ 721. unto A. 432.

2. The Grecian; from A. before Christ 432, unto the beginning of the Vulgar Christian Account.

3. The Alexandrian; from A. Christi I. until A. 827.

4. The Syro-Persian; from A. C. 827, unto 1457.

5. The Norimbergian; from A.C. 1457. unto 1509.

6. The

6. The Borussian; from A. C. 1509, to 1529.

7. Mixt Observations; from A.C. 1529, to 1582.

In which year (1582) do begin the Observations of Tycho (as is affirm'd in this Edition) contain'd in 20 Books, and made in as many years, ending An. Chr. 1601, which was the end of Tycho's Life: Of which time yet there being wanting one year (viz. 1593) of the Brahean Observations, that is supply'd by the Hossian; and by a Catalogue of the Fixt Stars, made and digested by the Authority and Care of that Renowned Prince for Learning and Magnanimity, william, Landgrave of Hessian, and by the Labours of Rhotmannus and Birgius.

To all these is added a Continuation of such Astronomical Observations as were made from the time of Tycho's death unto An. 1635, by Massli-

nus and Schickardus.

Having given the Reader this short Account, I find my self obliged to give him notice withall of a Paper publish'd this year, entituled Specimen Recognitionis nuper editarum Observationum Astronomicarum, Nob. Viri Tychonis Brahe, printed at Copenhagen in 4°: wherein are remark'd by Erasmius Bartolinus the more considerable Errors in the Observations of An. 1582. In this Edition of the Histor. Calestis, by comparing it with the Original, in the power of the present King of Denmark. In which Paper hopes also are given of a more correct Edition, and that of the Original itself; together with the Observations both from An. 1563. to An. 1582. and those of An. 1593; all wanting in this Edition of Ausburgh.

11. R. P. ANDREÆ TACQUET e Soc. J. Opera Mathematica; with many Schematismes thereto belonging. Antwerp. 1669. in Fol.

Hefe Works contain,

1. Of Astronomy 8 Books, wherein the Author hath explain'd the whole Doctrine of that Science in such a gradual Scientifick Order, that now (as himself in his own Presace intimates) a Student without the Aid of a Master may learn the whole by his own Study, which was formerly not easie to attain with the best Instructions.

It may be, the Inquisitive Reader will be desirous to know, what Systeme of the world it is, this Author insists on; concerning which we shall

give you his own words, p. 326.

Hanc controversiam (sc. de Motu Terræ) Joh. B. Ricciolus Almag. 1.9. ea tum eruditione tum copia prosecutus est, ut facile omnes in hoc negotio superaverit. Primo, Copernicanorum pro Motu Terræ Argumenta 49. deducit ac destruit; pari deinde cura, qua contra Terræ Motum afferri solent & possunt Argumenta, vid. 77. recenset. Mihi vero, cum nihil hactenus in utramvis partem adductum videam, quod Probabilitatis metam excedat, his immorari non est animus. Unum est tamen ex omnibus contra Terræ Motum Ffsst

psius Riccioli Argumentum a Gravium descensu petitum, cui vim ipse Demonstrationis inesse putat; quod examinare hoc loco accuratius opera pretium

judicavi.

This with other Arguments he refutes; but declareth p. 330. That, though he knows no Argument, demonstrating the Rest of the Earth and Motion of the Sun; yet the Authority of Holy Writ, now seconded by that of the Sacred Congregation of the Cardinals, put it out of doubt.

Concerning the Doctrine of Motion, the Author saith thus, p. 15. Motuum Compositorum Contemplatio dignasane est., qua a Geometris excolatur. De solo motu Volutionis conscripsi Tractatum integrum, quem cum libris Cylindricorum & Annularium in lucem edidi. De Motu Projectorum, qui & ipse Compositus est, subtilissimi exstant Libri Galilæi & Torricellii: Et præter hæc, alia supersunt innumera, de quibus integra Nova Scientia condi possit. (Which is accordingly done by the Excellent Dr. walles in his Book now in the Press.)

For the ease of Calculating an Eclipse of the Sun, we find, that this Author p. 177. determines, in what part of the Earth such an Eclipse shall appear, without the Aid of Parallax, and that the Sun's Parallax, as to the determination of Celestial Motions, may be safely neglected. And p. 40 he rejects the Sensible Inequality of the Solar or Tropical years; as also p. 60. the Irregularity of the Obliquity of the Ecliptick, of the Procession of the Equinoxes and Excentricity. Pag. 127. he solves that Doubt of Ricciolus, That it cannot be exactly and evidently known by any Natural Observations made of the Moon or any Star, what the Parallax is, without the fore-knowledge of the Parallax, or distance from the Earth. And p. 193. avoids these Inconveniences in assigning the Declinations of the Fixed Stars. P. 338. this Author afferts, that the Comets and New Stars, that have appear'd since 1572, have been far above the Moon; and that Ricciolus about this Controversie seem'd too savourably inclined to Claramontius, afferting the contrary.

Concerning the Cause of the Secondary light of the Moon before and after the New, to wit, the obscure part of her appearing like kindled glittering Ashes, our Author assigns it to be the Suns rays reslected from the bright Hemisphere of the Earth to the darker portion of the Moon, and thence again directly reslected to the Earth destitute of the Sun's light. This Phenomenon he saith, is learnedly explain'd in Philos. Optica Nic.

The Author hath not framed nor annex'd any Tables to his Book, although he abundantly shews, How they may be computed: referring his Reader to those of Tycho, Reinholdus, Longomontanus, Kepler, Lanfberg, Wendelinus, Bullialdus, Petavius, Reinerius, Ricciolus; to which may be added those of Duret, Rilly, Street (which last fixes the Nodes and Apholions) and Wings, now in the Press.

Zucchii from p. 247 to p. 260.

To the end of these 8 Books are annext Proportions for the 28 Cases of Spherical

Spherical Trigonometry. Those that desire to be farther satisfied, may read Trigonometria Britamica of Gellibrand and Newton, the Idea Trigonometria by the Lord Bishop of Sazum, Dr. Seth Ward; and also Bonavent. Cavalerii Trigonometria, and his Directorium Universale Uranometricum, but especially his Compendio delle Regele Trigonometriche & Centuria di Problemi.

2. Of Practical Geometry 3 Books.

In the First the Author handleth

The Construction of the Tables of Sines, Tingents, and Secanes.

The Refolution of Right-lined Triangles.

The Mensuration of the distance of Objects, as well unaccessible as accessible.

The Heights of Mountains, Towers, Clouds, Rainbowes, the Depths of Wells and Vallies. He concludes the perpendicular height of the burning Mountain £tna to exceed 5 Bononian Miles; of Mount Cancasus beyond the Caspian-Sea to be 51. Mount Athos of Greece 28. Casins of Syria 20. the Alpes of Italy and Pic of Tenariffe 10 Miles. The Circumference of

the Earth, the Distances of the Sun, Moon and Earth.

In the fecond Book, he handles the Dimension of Plain Surfaces, either Regular or Irregular, and takes the Ichnography or Description in Paper, of any Figure given of the surface of the Earth: Afferts the Possibility of the Quadrature of the Circle; and handles the Transformation of Plain Figures, to wit, their Addition, Substraction, Augmentation, Diminution, Comparison; surther the dividing of a Plain Triangle, in a given Reason by a line passing through a Point any where assigned: This he doth largely in 16 Propositions, because upon it chiefly depends the Division of other Right-lined Figures; and because he found divers Determinations wanting, when the point is given within. Those that are desirous to see this Analytically done, may find it in Herigon with a Construction thereof; as also a Geometrick Construction thereof in Van Schootens Miscellanea; and another most excellent Construction at the end of Van Geulen de Circulo & Adscriptis.

Afterwards our Author proceeds to the dividing of other Figures, in a given Reason, or by parallel lines, and sheweth how to apply the whole to

Practice in the Field.

In the third Book the Author first measureth such Solids as are contained under a Plain Surface. Secondly, such as are contained under a Curved Surface. Thirdly, He measureth the Mundane Bodies, as the Surface of the whole Earth; where he is pleased to conclude, that at the Day of Judgement, a less portion of it then England, will serve to hold all its Inhabitants, and their Infants, that ever have been, or in likelihood may be hereafter, till then, supposing the World should last 10000 years. He measureth also the Solidity of the Earth, and Ocean; the Magnitude of the Sun, Moon, Ff fff 2

and Earth. The Increase, and Diminution, the Transformation and Comparison of divers Solids, and the Mensuration of divers of their Surfaces.

3. Of Opticks 3 Books.

In the first, he handleth the simple and direct Appearances of Objects meaning such appearances as are not liable to Resection or Refraction; and herein he saith, that passing by slight matters, he onely treats of such as are either new, or of the better esteem; such as are the Properties of the sight, the manner of its perceiving a Distance; and the Place of the Eye being assigned, to find that Height, in which a greater Length or Breadth shall appear equal to a lesser Length or Breadth, or any assigned Length or Breath shall appear in a given Proportion. He likewise finds the Portion of a Cone or Cylinder, seen according to the Magnitude of the Figure, and Position of the Eye, and explains the Moons Phases.

In the 2d. He handles the Theory and Practice of the Perspettive or Scenographick Projection, or Transcription of a given Magnitude into a Plain, which cuts the Optick Pyramid; wherein he explains the Direct appearance, and the Monstrous deformation of an Object, which at a certain

place shall appear beautiful.

In the 3d. He treats of the Astronomick Projections of the Spheare, and thence derives the triple Astrolabe, and shews their uses, and the Conveniences or Inconveniences of each Projection: viz. the Projection on the Plain of the Aguator, the Eye being in one of the Poles; or on the Plain of the Colure of the Solstices, the Eye being in one of the Aguinostial Points; and the Orthographick Projection, by Perpendiculars, falling from the respective Points of the Circles of the Spheare, on the Projecting Plain: Such a Projection, if the Plain be the Meridian, Ptolomy called the Analemma

If the Eye be in the Zenith or Nadir projecting on the Plain of the Horizon, the Author sheweth, that the Projection will be the same, as if the Eye were in one of the Poles projecting on the Plain of the Equator,

onely the names of Circles are changed.

Pag. 205. Nam Circulus qui in illa referebat Æquatorem, in hac Horizontem reprafentat; & Projectura Tropicorum reliquorumq; Æquatori parallelorum in illa, in hac funt Projectura parallelorum Horizonti fen Almicansarath: rursum qui in illa sunt Projectura Horizontis, Almicantarath & Verticalium, in hac projectura erunt Æquatoris & Parallelorum ejus, ac Meridianorum. Postremo recta linea, qua per Centrum Projectionis ducta, erant projectura Meridianorum in illa, in hac erant Verticalium Projectura; quare qui illius Projectionis modum probe intellexerit, hanc quoq; nullo negotio persicieta:

If this had been well observed, there had been no need of Controverting, Whether the Horizontall Projection had been a New Invention: It is as Ancient as Piolomy, and all the 4 Quadrants of several contrivances published by Mr. John Collins*, are derived from the Western side, or the continuance thereof, admitting but a meer Mutation of the Names of Circles, and a projection of more Paragraphs.

* The f. Quadrants, printed, may very conveniently be pasted on Copper-Plate, and varnisht; which done, they will be not only very cheap and portable (to be had at John Marks at the Sign of the Golden Ball near Somerfet-Houte) but atfo serviceable enough, being preserved by the Varnish from the accidental injuries effink and Dirt; and for these very causes made publick, serving for an Example to introduce the like way for other Mathematical Instruments.

Circles, and a projecting of more Parallels.

4. Of Catoptricks 3 Books; in the First of which the Author treats of Catoptricks or Reflection.

In the Second, of the affections of Plain Glaffes simply, or of many such,

placed either in a Parallel or Inclined Polition to each other.

In the Third, of Curved Glasses, and therein first the chief affections of Convex Sphærick Glasses; afterwards of Concave Sphærick Glasses; lastif

of Burning Glasses of several kinds.

The death of the Author prevented him from Writing of the Dioptricks, which was very far advanced by Des Chartes, and hath been further promoted fince by De Beaune, Honorato Fabri, Manzini, and in the Century of Optick Problems of Eschinardus; and we may hope that ere long the learned Mr. Barrom will enrich the World with his Labours of this and or ther kinds; also Mr. James Gregorie, the Author of Optica Promota, hath a Treatise of this Subject in good sorwardness for the Press.

5. Follows the Authors Treatife of Military Architesture or Fortification; in which he hath collected fix several ways of Regular Fortification, and hath likewise divers ways for Irregular ones, when the Scituation of the place so requires; and intersperseth divers questions, and relates some Trans-

actions in the late eminent Sieges of Christendonse.

6. Follow his Annalaria & Cylindrica; the first 4 Books whereof were first published in 1651, and are common enough to be had here; which may make the Reader wonder at their being reprinted; especially considering, that though they have deservedly received much applause, yet they have likewise been censured for opposing and neglecting other Methods, whereby the Author might have rendred, what he delivers, more universally and briefly. Concerning the first 4 Books, Ant. Lalovera in his Book de Geometr. veterum promota thus;

Sero venerunt in manus nostras R.P. Tacqueti lib. 4. Cylindricorum & Annularium: Opus censemus absolutissimum, ejusq. Authori, qui primus hace de resuas lucubrationes vulgavit, istam coronam debitam esse agnoscimus:

And Stephen Angeli'in lis Tre tife de Infinitis Parabolis, deque Infinitis Se-

udin So. (printed at Venice 1659.) in the Prelace begins thus.

Publici suris secimus elapso anno 1658. libellum quendam, cui titulus, Sexaginus Problemera Geometrica: In hujus calce Appendiculam adjunximus, in qua eccurritur Mario Bettino, Cavaleriana Indivisibilia veluti Damonas paventi. Paucis vero transattis diebus a modo ditti Libelli impressione, incidimus forte Venetiis in opus Aureum And. Tacquet, CYLINDRICA & ANNULARIA nuncupatum; in quo cum incideremus in Schol. prop. 12.1.1. Authorem carpere Indivisibilia invenimus.

Doluinus vehementer (saith Angeli) Opus tanta eruditione refertum non prius admanus nostras pervenisse; censura autem in ipso contra Indivisibilia pronunciata, parum aut nihil nos turbat: Vetera enim continet & non nisteorum modica, & imbecilliora, qua prius ab ipso Cavalerio in Prasat. Geometriæ Indivisibilium, & a Guldino in Centro-baryca objiciuntur; quibus satis superque occurrit ipse Cavalerius.

And Angeli in the Preface of his Treatise De Institutum Spiralium Spatiorum Mensura (Venetiis 1660.) having occasion to mention the fruitless endeavour of Guldin in finding the Center of Gravity of a Spiral Line,

and a Right line equal thereto, faith thus;

P. Guldinus, Centrobarycæ (Anno 1635. F 1640. editæ) Author famofus (at Cavalerianorum Indivisibilium contemptor & irrifor, qui dum Indivisibilibus irrist, seipsum ridiculum prabuit) altius omnibus volatum sump-

sit, at conatuirrito, & Icari fine ut ipsemet fatetur.

But Guldinus doth not confess himself in an error in opposing Cavalier's Geometria Indivisibilium, publishe 1632; but saith, he was very aged, of an insime memory, and that he had not (as we may gather) leisure to peruse it throughly, when he had health, nor health when he had leisure. The Controversie, and the Reply about it, is exceeding pleasant, and to be found with other considerable Miscellanies in the Geometr. Exercitat. of Cavalerius printed at Bononia 1647. Which Book if Tacquet had seen (for he quotes it not) he would probably not have made any such opposition.

Angeli doth not only answer what is objected by Tacquet, but shews, what samous Authors he hath on his side, who have derived many excellent Inventions from this Method of Indivisibles, viz. Beaugrand, Rocca, Magiottus, Van Schoten, Rich. White, Bullialdus, Torricellius, who calls Cavalier's First Book the Ocean of Indivisibles, and the Fountain of Inventions. Of which Doctrine he renders many excellent Examples.

Moreover the same Angeli in the Presace to his said Tract, De Infinit.

Spiral. Spatiorum Mensura, hath these words:

Pro Indivisibilibus est veritas ipsa, stantque illi omnes praclari simi Geometra, quos in Epist, ad Lectorem Operis nostri De Infinitis Parabolis recensuimus; quibus nuper ultro se associavit Vinc. Viviani l. 1. De Maximis & Minimis, monito post Prop. 17. ubi ait, Ot boc loco, ex adverso indirecta Antiquorum via per duplicem positionem, luce clarius pateat, quantum facilitatis, brevitatis, atque evidentia nanciscatur e nova directaque methodo (recte

ramen cautequensurpata) acutissini Cavalerii; per Indivisibilium doctrinam

nobis amicissimam.

And when thus carefully to apply it, of that see Lalovera's Elementa Tetragonismica Tolosa 1651. where more Archimedeo he demonstrates the truth of this Method; which Book if Angeli had seen, he would certainly have quoted it, and admired the Author

For want of this Method, it was, faith Angeli, by way of complaint, of Tacquet, that he omitted some Theorems, which by aid the ecf he might easily have found out. See him

in his Preface to his Infinite Spirals; but especially at Schol. 3. Prop. 15.1. 2.

siergo Tacquet recepisset dostrinam Cavalerii, potuisset non solum Cubare portionem Cylindrici Parabolici super quacunque Insinitarum Parabolarum per Basin Parabola & Punctum in latere; sed etiam exiis, quæ in Exercitat. 4. Cavalerii tradunt ipse Beaugrand, potuisset Cubare Segmenta portionis cujuscunque Cylindrici Parabolici resecta planis sectioni maximæ parallelis: Imo ex doctrina Cavalerii potuisset etiam Gubare, & portionem Cylindrici super Hyperbola per basin Hyperbola & Punctum in latere, & segmenta hujus portionis resectæ planis sectioni maximæ parallelis (supposita tamen Hyperbola Quadratura.)

Angeli finds afterwards another deservedly famous Man, viz. Dr. John Walli, owning and using the Method of Indivisibles, and advancing it to admiration in his Arithmetica Infinitorum; who in his Book de Cycloide at Oxford 1659, saith thus, Paz. 9.

Supponimus enim (quod et facile, si opus est, probabitur) Planum quod vis tantundem hujusmodi Conversione (seu Rotatione) producere, quantum est quod sit execdem Plano in lineam ipsius Centro gravitatis descriptam ducto; quod & de linea quavis sive recta sive curva, in co Plano descripta, pariter intelligendum est: Quod quidem enim ipseolim me primum invenisse putaverim, monitus moxeram, nonnihil apud Guldinum exstare quod huc spectet. Id autem si animadvertisset Tacquetus, dum de Cylindricis & Annu'aribus acutum Opus conscripsit, non parum illi suiset adjumento, multaque qua

illic extant, tum Universalius tum contractius forte fuissent edita.

All which is not recited here, to disparage our Author, but to take off the prejudice, which he may beget in his Readers against the Method of Indivisibles, which hath been owned by other samous Men, besides those already recited; viz. by Mengolus, who from the Excellencies of this Method; Archimel's Method, and Vieta's Specious Algebra, compos'd his Geometria Speciosa; by Antimo Varby, alias (as 'tissuggested) Hon. Fabri in Trast. De Linea Sinuum & Cycloide; by Pascal, alias Dettonville; by Des Cartes himself Vol. 3. of Letters, who saith, that by it he squared the Cycloid, and lately by the excellent Sinsus &c. 2. To remove the other prejudice that may be against this Author as desective: for the 5th Book Cylindricorum & Annularium (now printed with the rest) the Prefacer affects to be first extant in 1659. And because we presume, the rest of these Books are already known and common, and that this hath not formerly been expos'd to sale in England; and because also it supplies and compensates those desects, we think fit to acquaint the Reader with the Argument thereof. The Author divides this Fifth Book into six-

x. In the first he demonstrates (in 6 Lemma's and 9 Propositions) That, if any Plain Surface have a Rotation about its Axis in any Situation whatsoever, and at any distance whatsoever, or none, it produceth a Round Solid equal to an Upright Solid, whose Base is the begetting Figure, and Height is equal to the Circumference described by its Center of Gravity. (This Universal Rule was invented by Guldin, and is the Basis of most of his Dostrine; but he could not demonstrate the same, though "twas much desired.)

2. In like manner, If any Perimeter have a Rotation about its Axis in any Situation whatfoever, it begets around Surface, equal to a right Surface, made, by the same Perimeter as a Base (which may be evolv'd and made a Plain Surface) whose height is the way or ci-cumference described by its Center of Gravity. This by 5 Lemma's and 10 Propositions.

Thele

These being two admirable Universal Rules in Geometry, the Reader will fird the same (with many others) demonstrated by Dr. VVallis in his treatise De Caculo Centre Cravitatis, which together with his other tracts, De Motu, Statica, Mechanica, are now at the Press in London. The same Rules are likewise demonstrated in Geometrize patte Universali Jacobi Gregorii Scoti, Patavii 166%. Of which a competent number of Copies is expected here.

The Methods of these Learned Mon are different, and good Arguments might be gi-

gien, that they have not communicated nor feen the IF orks of each other.

Guldinus, 1. 1. c. 12. Shows a Mechanick way to find the Center of Gravity of a Surface or Curv'd Line, by 2 free suspensions, from the points of which, perpendiculars beang drawn, do cross each other at the Center of Gravity. This we mention, to keep the Reader from taking the Center of Gravity of a Curv'd Line as such (which is intended in this 2d Rule) to be the same with the Center of Gravity of the Figure thereby termi-

nated in the first Rule.

3. Considers the Affections of Round Solids, begot from a Parabola, in 10 Propositions from Numb. 20. to 29. both inclusive; whereof the 21 and 23 gives the Hoof required by Angeli, which was formerly cubed by Greg. de S. Vincentio. In the 27th Prop. he gives the Proportion of the Parabolical Conoid to the Spindle made of the same Parabola by rotation about its Base, to be, As the Base of the Parabola is to 16 of the Axis; shewing, that Guldinus err'd through forgetfulness. In Prop. 29, he delivers, that the Parabola bears such a proportion to a Circle describ'd about the Base thereof as a Diameter, As the Axis of the Parabola doth to that Circumsteness of a Circle, whose Radius is equal 30 the distance of the Center of Gravity of the Semi-Parabola from the axis.

4. Contains divers endeavors and manifold new ways towards the obtaining the Qua-

drature of the Circle in 12 Propositions.

5. Contains 10 Propositions, from 41 to 51; in the 42th whereof he finds a Sphere equal to an Hyperbolical Ring-Solid; whence divers ways are open'd towards the attaining the Quadrature of the Hyperbola: And he finds a Sphere equal to a Ring made by the Retation of a Segment of an Hyperbola, and of the Segment of a Circle thereto annexed, described about the Base of the Hyperbola as a Chord Line: Then he absolutely cubes certain Hoofs cut out of an Hyperbolical Cylinder, and thence derives other ways towards the obtaining the Quadrature of the Hyperbola.

6. Delivers 3 Theorems, shewing the proportion between an Hyperbola and a Circle:

which are conceived to be wholly new.

But these Theorems suppose the Quadrature of both Figures known, viz. That of a Circle, in requiring the length of the Circumserence of a Circle, described by the Center of Gravity of an Hyperbola; which Center cannot be found, without giving the Quadrature or Area of the Hyperbola: which hath been most happily perform'd by M. Merator in his Logarithmo. Technia and further advanc'd by Dr. Walk in N. 38. of these Transactions; and by M. Gregorii also surther promoted and otherwise perform'd in his Exercitations Geometrica, where he shews, the same Methods and Approaches to be likewise applicable to the Circle.

What we have faid, being an Account of one of the most considerable Volumes of Mathematicks extant, we hope we may be the better excused for prolixity. This Author formerly publish'd the Elements of Plain and Solid Geometry in 8°, and an Arithmetick

in 8., wherein he promised a Treatise of Algebra.

Errat. P. 265. l. 24. r. m P C. 3 p. 866. 1 3. del. finistrorsum ; ibid. l. 18. r. Gravizationem ; ib. l. 24. r. progressivo ; ib. l. 29. r. sit ;, p. 867. 1. 23. r. improprie.

P. 863. Insert immediately before these words [Lege syllabas, Re-guia. Re, Se, saciunt oR, oS: Ro, So faciunt eS, eR.

In the SAVOT,

Frinted by T. N. for John Martyn, Printer to the Royal Society, and are to be fold at the Bell a little without Temple-Bar, 1668.